

488.

**THE UNITED STATES OF AMERICA.**

*E*

CERTIFICATE

No. 21082

To all to whom these Presents shall come, Greeting:

**WHEREAS**

*Thomas Davis, of Wells County, Indiana,*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Fort Wayne* whereby it appears that full payment has been made by the said

*Thomas Davis*

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

*the East half of the South East quarter of Section nine-  
teen, in Township twenty seven North, of Range thir-  
teen East, in the District of lands subject to sale at  
Fort Wayne, Indiana, containing eighty acres*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *Thomas Davis*

**NOW KNOW YE,** That the

**United States of America,** in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *Thomas Davis*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *Thomas Davis*

and to *his* heirs and assigns forever.

**In Testimony Whereof,** *Martin Van Buren*

**PRESIDENT OF THE UNITED STATES OF AMERICA,** have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**GIVEN** under my hand, at the **CITY OF WASHINGTON,** the *twentieth* day of *August* in the Year of our Lord one thousand eight hundred and *thirty eight* - and of the **INDEPENDENCE OF THE UNITED STATES** the Sixty *third*

**BY THE PRESIDENT:** *Martin Van Buren*

By *M Van Buren* Sec'y.

*W. S. Wilson* acting **RECORDER** of the General Land Office *ad interim*

